

*The*  
HOLY BIBLE

CONTAINING THE  
*Old and New Testaments*

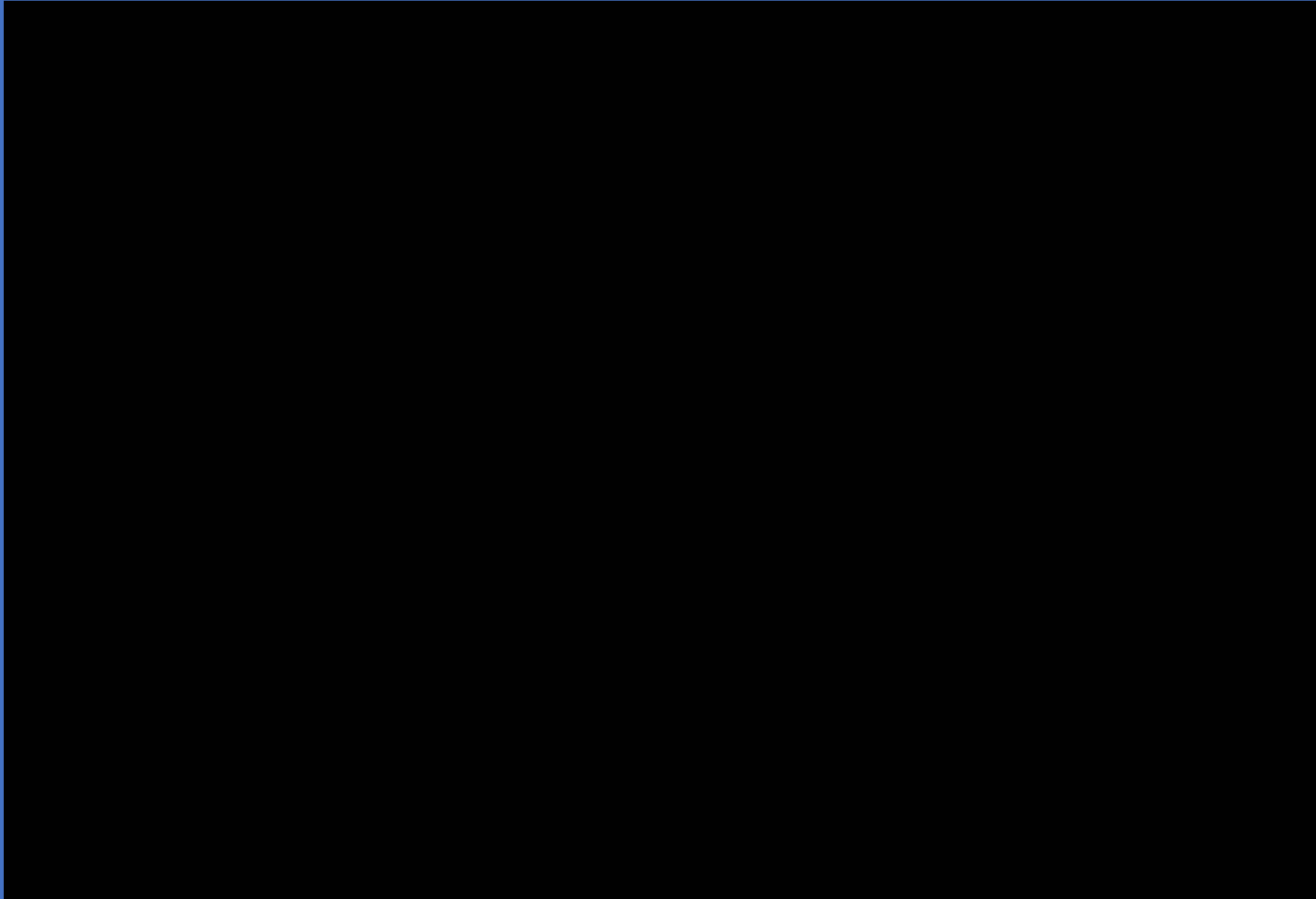
# SCRIPTURE

A talk and discussion

Fr Barnabas

Lent 2018

# Hymn - Ancient Words



**OLD  
TESTAMENT**

**History**

Genesis  
Exodus  
Leviticus  
Numbers  
Deuteronomy  
  
Joshua  
Judges  
Ruth

1 Samuel  
2 Samuel  
1 Kings  
2 Kings  
1 Chronicles  
2 Chronicles

EZRA  
NEHEMIAH  
ESTHER

**Poetry**

Job  
Psalms  
Proverbs  
Ecclesiastes  
Songs of Solomon

**Laws of Moses**

**Prophecy**

ISAIAH  
JEREMIAH  
LAMENTATIONS  
EZEKIEL

DANIEL  
HOSEA  
JOEL  
AMOS  
OBADIAH  
JONAH  
MICAH  
NAHUM  
HABAKKUK  
ZEPHANIAH  
HAGGAI  
ZECHARIAH  
MALACHI

**Major Prophets**

**Minor Prophets**

**Biography History**

**Paul's Letters**

MATTHEW  
MARK  
LUKE  
JOHN

ACTS

ROMANS  
1 CORINTHIANS  
2 CORINTHIANS  
GALATIANS  
EPHESIANS  
PHILIPPIANS  
COLOSSIANS  
1 THESSALONIANS  
2 THESSALONIANS  
1 TIMOTHY  
2 TIMOTHY  
TITUS  
PHILEMON

(The Gospels)

**Other Letters**

**Prophecy**

Hebrews  
James  
1 Peter  
2 Peter  
1 John  
2 John  
3 John  
Jude

REVELATION

**NEW  
TESTAMENT**

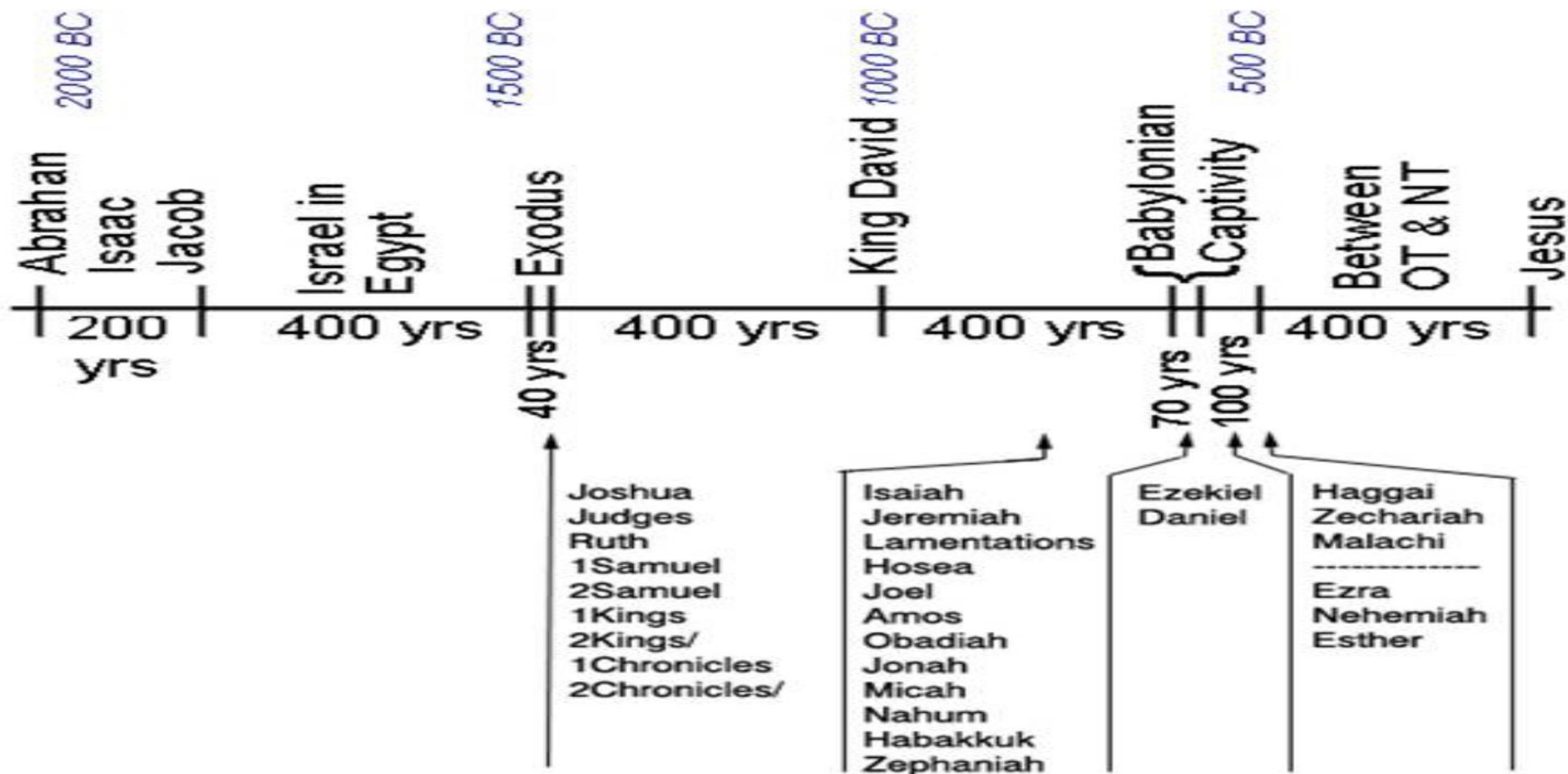
# Apocryphal books

- The Catholic Bible has additional books that do not appear in all versions of the Bible used by other denominations. They are sometimes referred to as the Apocryphal books, from the Greek word for hidden.
- The books are: Tobit, Judith, Wisdom, Sirach, Baruch, and 1 and 2 Maccabees.
- This difference occurred because they were writings not used by the Jewish Christians but were in common use by the early Greek speaking Christians.
- Their inclusion in the Catholic Bible we know was confirmed by the Second Council of Trent in 1546 who considered them inspired by God. (This is something which some other Christians denominations disagree with, which is why these books do not appear in their version of the Bible).

# The main phases, time line and books of the Bible that tell the salvation story:

<b>Early World</b>	<b>Patri-Archs</b>	<b>Egypt &amp; Exodus</b>	<b>Desert Wanderings</b>	<b>Conquest &amp; Judges</b>	<b>Royal Kingdom</b>	<b>Divided Kingdom</b>	<b>Exile</b>	<b>Return</b>	<b>Macabean Revolt</b>	<b>Messianic Fulfillment</b>	<b>The Church</b>
Creation to 2000 BC	2000 - 1700 BC	1700 - 1280 BC	1280 – 1240 BC	1240 – 1050 BC	1050 – 930 BC	930 – 722 BC	722 – 540 BC	538 – 167 BC	167 – 0 BC	0 – 33 AD	33 AD
Genesis 1-11	Genesis 12- 50	Exodus	Numbers	Joshua, Judges	1 & 11 Samuel	1 Kings	11 Kings	Ezra, Nehemiah	1 Maccabees	Luke	Acts

# Old Testament Timeline



# The Covenant Story

In the context of the Bible, a covenant is not a contract or mutual agreement between God and man, but an unsought gift of God to man, a creative act of God's love. ("New Covenant" by Joseph Ratzinger )

## Gods Covenants with Mankind

1. Adam
2. Noah
3. Abraham
4. Moses
5. David
6. Christ

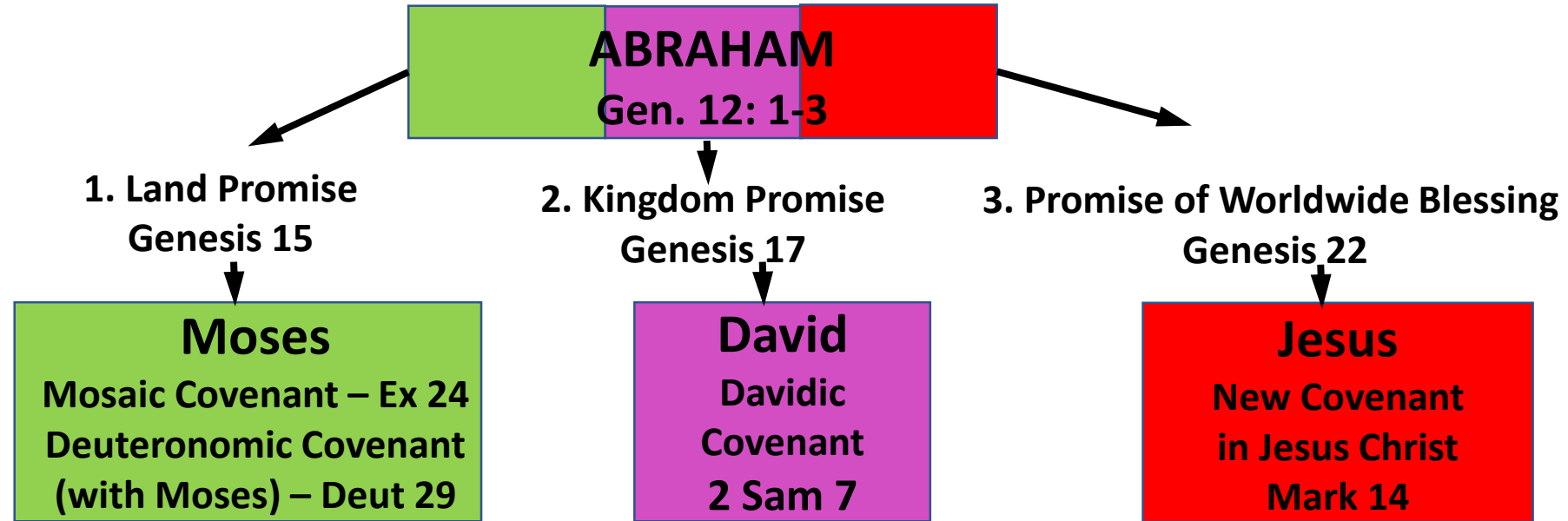


# Covenantal Structure of Salvation History

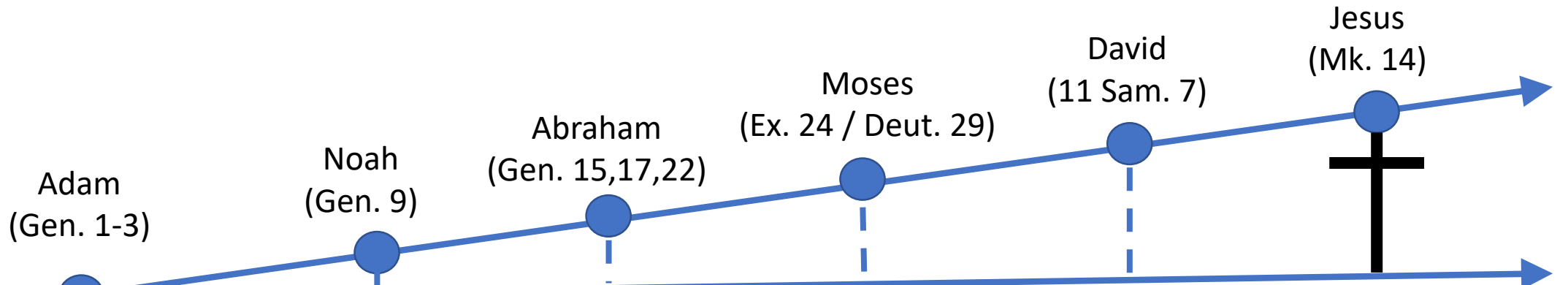
1. Three fold promise to Abraham:

2. Three fold promise upgraded to Covenants:

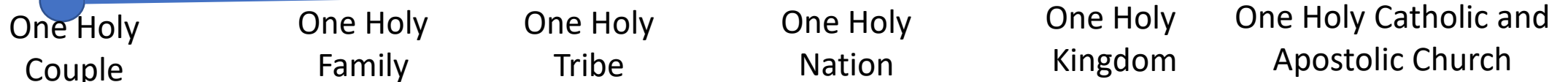
3. Three Covenants fulfilled in Moses, David and Jesus:



Covenant mediator:



Family form:

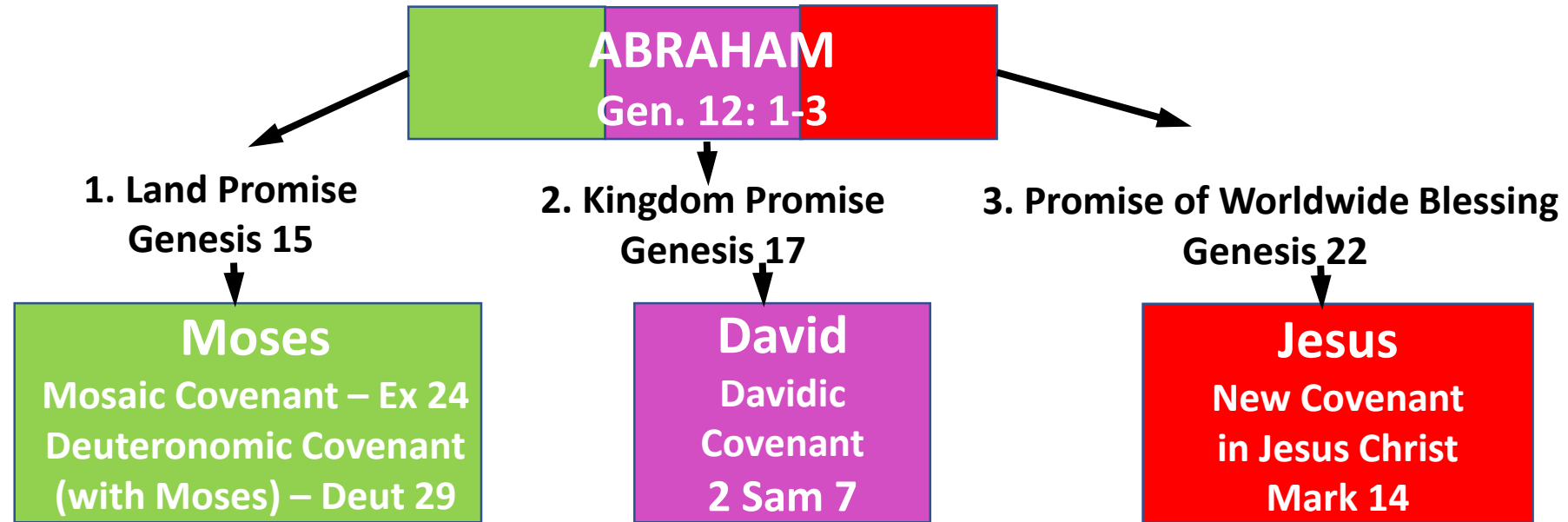


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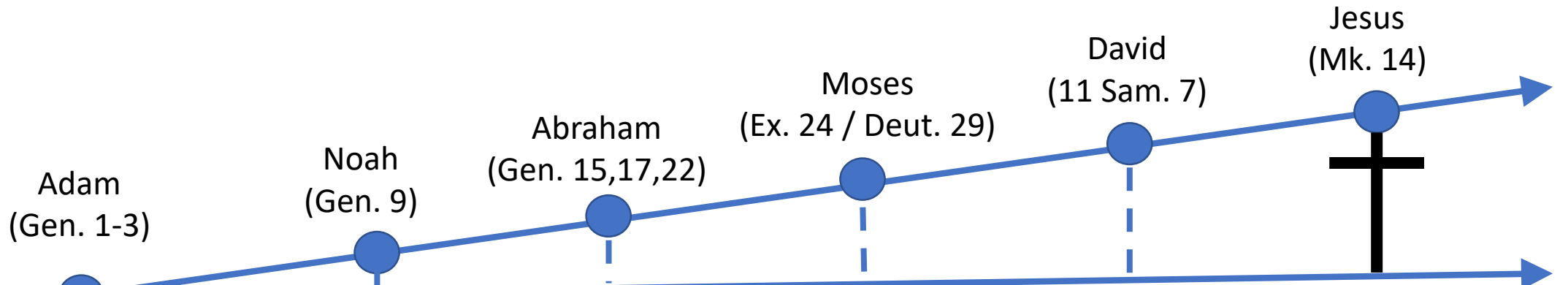
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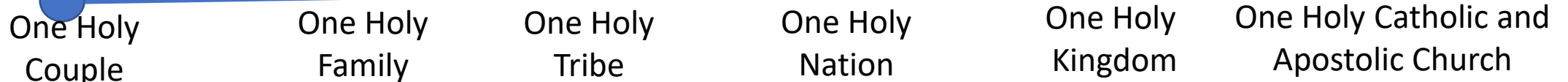
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Family form:



# The Old Testament Psalms

- There is a Psalm for every situation; Psalms of Praise and Thanksgiving, Psalms for forgiveness, Psalms for times of sickness, Psalms for times of worry. They are a wonderful source of inspiration and comfort.
- The numbering of the Psalms can be confusing as they often appear to have two numbers. E.g. what we know as Psalm 23 “The Lord is my Shepherd” appears in other Bibles as Psalm 22.
- The reason this occurs is because the Psalms were the hymn book of the Jewish temple. In the original Hebrew version a Psalm that was one song was split into separate Psalms in the Greek translation which is why Psalm 23 might be listed as Psalm 23 (22)

## Final prayer

Father in the opening hymn we sang the words, “Ancient words ever true, changing me and changing you”. As the Holy Spirit inspired the original writers of scripture let the Holy Spirit inspire each of us, give us a greater love for and make us more familiar with your Word. Amen